MR. K. R. NARAYANAN : ഈ ഒരു മുസ്‌ലീമിനെ റിക്രൂട്ട് ചെയ്തിട്ട് എത്ര കാലമായി?

MR. K. MADHAVA KURUP . About 4 years.

MR. K. P. KOCHUKORA THARAKAN : ബാക്കിയുള്ളവരെ എല്ലാം പ്രമോഷൻ കൊടുത്തു നിയമിച്ചതാണോ?

MR. K. MADHAVA KURUP : Some were transferred from other departments

MR. K. P. KOCHUKORA THARAKAN : ജേക്കബൈറ്റ് സമുദായത്തിൽ നിന്ന് ഒരാൾ ഉണ്ടെന്നു പറയുന്നുണ്ട്. അയാളുടെ പേർ എന്താണെന്നു പറയാമോ?

MR. K. MADHAVA KURUP : Mr. K. M. Uthupu, Principal Sub-Registrar, Kottayam.

MR. PADIYARA JOSEPH KUNJU (*Changanacherry cum Peermade*) : അദർ ഹിൻഡൂസ് എന്നു പറയുന്നതു് ഏതെല്ലാം സമുദായത്തിൽ പെട്ടവരാണ്?

MR. K. MADHAVA KURUP : The list follows the classification adopted by the Public Service Commissioner and approved by the Government.

MR. PADIYARA JOSEPH KUNJU : ഈ ലിസ്റ്റിൽ കാണുന്ന അദർ ഹിൻഡു ഏതു സമുദായത്തിൽപ്പെട്ടയാളാണ്?

MR. K. MADHAVA KURUP : He is a Kshatriya.

MR. PADIYARA JOSEPH KUNJU : ഈ ക്ഷത്രിയനെ ഡിപ്പാർട്ടുമെൻറിൽ നിന്നും പ്രമോട്ട ചെയ്തതാണോ? ഈഴവർ, സിറിയൻ കാത്തലിക്സ് മുതലായ സമുദായങ്ങളിൽനിന്ന് ഇതിൽ ആരെയും കാണുന്നില്ല. അതിലേക്ക് വല്ല പ്രത്യേക കാരണവും ഉണ്ടോ?

MR. K. MADHAVA KURUP : That Kshatriya was transferred from another department. The question relates only to Sub-Registrars above Rs. 100. But if you take the other 71 Sub-Registrars, it will be seen that there are 7 Syrian Catholic Sub-Registrars and there are representatives from all the communities. There are 4 Ezhavas.

MR. P. KUNJUKRISHNAN : May I know whether there is any Ezhava drawing Rs. 100 or above ?

MR. K. MADHAVA KURUP : The answer clearly shows that there is no Ezhava.

*Ayurvedic Ophthalmic Dispensaries.*

130. *MR. P. NARAYANA PILLAI : Will the Government be pleased to state :

(*a*) the number of recognised ayurvedic ophthalmic dispensaries in the taluks of Kartikapally, Karunagapally and Mavelikara ;

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(*b*) the number of such dispensaries in the Kartikapally taluk alone;

(*c*) whether any grant-in-aid is given to them; and

(*d*) if not, the reason for the same?

MR. P. S. KUPPUSWAMI AIYAR: (*a*) Two.

(*b*) One.

(*c*) No.

(*d*) The claims of the vaidyasalas are considered on their respective merits when awarding grant-in-aid.

*Ayurvedic Ophthalmic Vaidyasala in Keerikkadu.*

131. *MR. N. NARAYANA KURUP: Will the Government be pleased to state

(*a*) whether there is a recognised Ayurvedic ophthalmic Vaidyasala in Keerikkadu:

(*b*) whether that has been inspected by the Departmental Inspector:

(*c*) whether there is any other Vaidyasala of that type in Karthikapally, Mavelikara and Karunagapally;

(*d*) whether the said Vaidyasala is giving satisfactory help to the patients:

(*e*) whether the vaidyan concerned had applied for a grant; and

(*f*) if so, whether it was given, if not, why?

MR. P. S. KUPPUSWAMI AIYAR: (*a*) Yes.

(*b*) Yes.

(*c*) Yes.

(*d*) Yes.

(*e*) Yes.

(*f*) No. The vaidyan being the junior most among the recognised *netra* vaidyans in the State, he has to wait and take his chance.

MR. N. NARAYANA KURUP: With reference to answer to part (*c*), may I know the name of the Vaidyasala?

MR. P. S. KUPPUSWAMI AIYAR: Cherukole in Mavelikara.

MR. G. VELU PILLAI (*Karunagapally cum Karthikapally*): May I know the principle followed by the Government in giving grants?

MR. P. S. KUPPUSWAMI AIYAR: Generally vaidyans of experience and repute and senior Vaidyans are given grants.

MR. P. NARAYANA PILLAI: Suppose there are a number of senior Vaidyans in a locality and a junior Vaidyan in a different place. In that case will the grant be given to the junior Vaidyan?

MR. P. S. KUPPUSWAMI AIYAR: There are other considerations as well: efficiency, local needs and qualification and standing.

MR. P. NARAYANA PILLAI: May I know whether when grants are given, the question of seniority will be adhered to?

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